

# WRAMA 27TH ANNUAL TRADE

On Wednesday April 11<sup>th</sup>, 2018, the Waterloo Regional Apartment Management Association is holding a Trade Fair for Landlords and Property Managers. We are inviting you to reserve an exhibit booth now, to showcase your products and services to local residential property managers and owners.

## BONUS

Register **before March 15<sup>th</sup>** for a \$45 discount on the cost of your exhibit space.

## EXTRA BONUS

Register **before March 1<sup>st</sup>** and have your company name listed on our promotional mailing to Waterloo Region landlords and property managers.†

**PLACE:** St. George Hall  
665 King St. North Waterloo  
[www.stgeorgehall.com](http://www.stgeorgehall.com)

**DATE:** Wednesday April 11<sup>th</sup> 2018

**SHOW TIME:** 7:00 to 9:00 p.m.

**SET UP:** 4:00 – 6:30 p.m.

**TAKE DOWN:** 9:00 – 9:30 p.m.  
(No take-down before 9 pm)

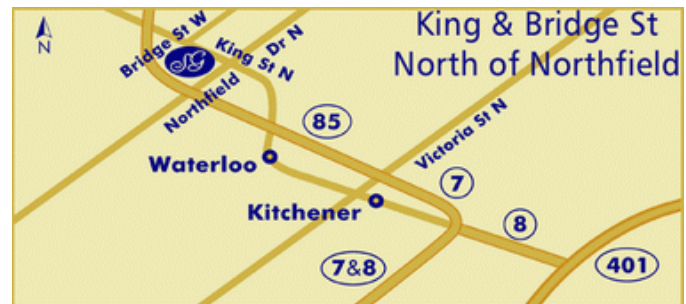
**DINNER:** 5:00 – 6:30 p.m.

★ *All Exhibitor Booths*

*in one Large room!*

★ *Plenty of Free Parking!*

★ *Wireless Internet!*



*For more information about the event or other advertising opportunities:*

Call Lynn at 519-742-2648

Or Email WRAMA at [tradefair@wrama.com](mailto:tradefair@wrama.com)

Or visit [www.wrama.com](http://www.wrama.com)

Coordinators: Trade Fair Committee

Check [www.wrama.com/tradefair](http://www.wrama.com/tradefair) and *Suite Talk* for details.

# WRAMA 27th Annual Trade Fair

## Registration and Booking Form

Company Name	
Address	
City	Postal Code
Telephone	
Email	
Contact Person – Billing and Booking	
Main Contact at Event (to be published with co. name)	
Type of product or service you will exhibit	

Will You contribute a door prize? YES / NO

### Discounted Rate BEFORE March 15<sup>th</sup> :

_____ Booth – WRAMA Member	@	\$130.00 = _____
_____ Booth – Non-Member	@	\$140.00 = _____
_____ Show Sponsorship*	@	\$300.00 = _____
_____ Flyer Advertising†	@	\$600.00 = _____

### Full rate AFTER March 15<sup>th</sup> :

_____ Booth – WRAMA Member	@	\$175.00 = _____
_____ Booth – Non-Member	@	\$185.00 = _____

### ADDITIONS:

Hydro Required? YES / NO	1 @	\$ 5.00 = _____
Table Required? YES / NO	1 @	\$ 10.00 = _____
_____ Meals (includes tax and tip)	@	\$ 28.00 = _____

\* *Becoming a Show Sponsor assists WRAMA in providing a quality event, and promotes your company in our pre-event advertising and promotion, as well as during the event. Your logo with a link to your website will be included on the WRAMA Trade Fair web page, for a period of 1 year.*

† *You can have your promotional flyer included in our mailing to area landlords and property managers. Email WRAMA at [tredefair@wrama.com](mailto:tredefair@wrama.com) for more information or to book. Flyers must be booked by March 1, 2018.*

### PLEASE NOTE:

- ♦ *Booths have approximate 9 ft. frontage. Please bring extension cords, flagging, side panels etc. for your space as required. Reserved tables come with white tablecloth.*
- ♦ *Tables and spaces with electrical outlet are limited and must be reserved ahead of time – please check your registration carefully to ensure you have reserved the space as you need it.*
  - ♦ *Payment must be received with registration to confirm your booking.*

To register, complete the registration form and send with cheque to:

**WRAMA Trade Fair**  
**537 Frederick St., PO Box 23009**  
**Kitchener, Ontario N2B 3V1**



Make a secure payment with credit card online at [www.wrama.com/payments](http://www.wrama.com/payments)